

# Home Builders Foundation of Western Massachusetts, Inc.

240 Cadwell Drive  
Springfield, Massachusetts 01104  
(413) 733-3126 • Fax (413) 781-8416

## VOCATIONAL SCHOLARSHIP/TOOL ACQUISITION APPLICATION

(Please print or type)

### PERSONAL DATA

Full Name: \_\_\_\_\_

Street Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Telephone: \_\_\_\_\_ Name of Parent or Guardian: \_\_\_\_\_

High School Attended: \_\_\_\_\_ Year of Graduation: \_\_\_\_\_

*If you are applying for a \$500.00 cash Scholarship Award, please complete section A. If you are applying for a \$500.00 Tool Acquisition Award, please complete section B.*

A. Name of College or Training Program: \_\_\_\_\_

Starting Date: \_\_\_\_\_ Field of Pursuit: \_\_\_\_\_

B. Name of Employer: \_\_\_\_\_ Start Date: \_\_\_\_\_

Name of Company: \_\_\_\_\_ Telephone: \_\_\_\_\_

Your Job Description: \_\_\_\_\_

### Criteria for Outstanding Vocational Students:

- Success in vocational projects and involvement in student organizations.
- Success in academic areas.
- Success in relevant work experiences.
- Involvement in school/community activities or other experiences that challenge the student as discussed in your personal essays.
- Evidence of personal character and leadership as determined by your letters of reference.

These criteria should be addressed when you consider your answers to the following items.

**VOCATIONAL ACTIVITIES**

Please describe your vocational projects, activities and/or your involvement in student organizations. (After each item indicate the time period involved, in years or semesters, and your areas of responsibility.)

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**ACADEMIC ACHIEVEMENTS**

Please list any scholastic honors or awards you have received.

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**WORK EXPERIENCES**

Please note any work experience you have had; include dates of employment and your primary responsibility for each job.

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**PERSONAL ESSAY**

Using no more than one page per question, please respond to the following:  
*Remember to include your name at the top of each sheet you submit.*

1. Describe your career goals and the action you are taking to attain those goals.
2. What experience could you write about that has enriched your life?

**PROVIDE THREE LETTERS OF REFERENCE FROM NON-RELATIVES**

List the names, addresses and telephone numbers of three references (no relatives) and their relationship to you. (Please include one of each of the following: Personal (not related), Work/Extra-Curricular and Academic.)

1. \_\_\_\_\_  
\_\_\_\_\_

2. \_\_\_\_\_  
\_\_\_\_\_

3. \_\_\_\_\_  
\_\_\_\_\_

*Please ask your references to return their letters of recommendation directly to your school's guidance office.*

**PLEASE SIGN THE FOLLOWING STATEMENT:**

All the information I have provided is accurate. I give the Home Builders Foundation of Western Massachusetts, Inc. permission to contact my school or my references to provide additional information or to attest to any of the information contained herein. I understand that if I fail to complete my first semester for other than medical or personal reasons, or in the event of any misrepresentation in my application materials, I agree to reimburse the Foundation for any award given.

If I am a scholarship recipient, I grant permission to the Home Builders Foundation of Western Massachusetts, Inc. to use my name and photo in a press release. I must be available to attend, or send a family member, to the scholarship ceremony on June 10<sup>th</sup> to be eligible. The scholarship award check will be made payable to the recipient and the school or program named on the first page of this application. The tool acquisition award check will be made payable to the recipient and the member company providing the tools.

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of Applicant

**REMEMBER** – you must submit the following items to your guidance department for this application to be complete:

1. Your essays
2. This application completed and signed

**Guidance Counselor**, Please submit current grades and grades from the last three years in school (this document must be an official document and have the official school seal on it.)

**Deadline for all materials is 4:00 p.m. on Friday, May 7, 2010.**